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**Bib Data Sheet** 

**CONFIRMATION NO. 8962** 

Bib Data Sheet							
<b>SERIAL NUMBER</b> 10/799,711	FILING OR 371(c) DATE 03/15/2004 RULE	<b>CLASS</b> 358 .		GROUP AI UNIT 2625		ATTORNI DOCKET I 2004_040	
	asuga-shi, JAPAN; tsu, Fukuoka-shi, JA	APAN.					
** CONTINUING DA		****				•	
** FOREIGN APPLIC JAPAN P. 2003	CATIONS ************************************	********					
IF REQUIRED, FOR GRANTED ** 05/28/		NSE	*				
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and AcknowledgedExam	yes □ no □ l  Allowance  ∫  iner's Signature	Met after  A Initials	STATE OR OUNTF JAPAN	DRAWING		INDEPEN CLAIN 1	
<b>ADDRESS</b> 513							
TITLE Image reader							
FILING FEE No.	TNUC	e/credit DEPO		1.16 1.17 of time 1.18 Othe	☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing I of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit		